

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF)]

| Sl. No. | Particulars | | |
|---------|---|---|--|
| 1. | Particulars of the Occupier | : | |
| | (i) Name of the authorised person (occupier or operator of facility) | : | Dr. B. S. Garg |
| | (ii) Name of HCF | : | Mahatma Gandhi Institute of Medical Sciences and Kasturba Hospital, Sewagram |
| | (iii) Address for Correspondence | : | Kasturba Health Society's Mahatma Gandhi Institute of Medical Sciences, Sewagram 442102 |
| | (iv) Address of Facility | : | Kasturba Hospital, Sewagram 442102 |
| | (v) Tel. No, Fax. No | : | 07152-284341-55, 284333, 284677 |
| | (vi) E-mail ID | : | secretary@mgims.ac.in |
| | (vii) URL of Website | : | www.mgims.ac.in |
| | (viii) GPS coordinates of HCF | : | 20.7350° N, 78.6626° E |
| | (ix) Ownership of HCF | : | Kasturba Health Society |
| | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | : | Granted Combined Consent and BMW Authorization valid up to 31/12/2023. (Certificate No. Format 1.0/CAC/UAN No.0000035753/CR-2202000245 Dated 03/02/2022) |
| | Consents(xi). Status of under Water Act and Air Act | : | |
| 2. | Type of Health Care Facility | : | |
| | (i) Bedded Hospital | : | No. of Beds: 972 |
| | (ii) Non-bedded hospital | : | |
| | (Clinic or Blood Bank or Clinical Laboratory or Research Institute Or Veterinary Hospital or any other) | : | - |
| | (iii) License number and its date of expiry | : | Registration No.: 09, DOE: 31/03/2026 |
| 3. | Details of CBMWTF | : | |
| | (i) Number healthcare facilities covered by CBMWTF | : | Not Applicable |
| | (ii) No of beds covered by CBMWTF | : | Not Applicable |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | : | Not Applicable |

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| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF : | | Not Applicable | | | |
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | : | Yellow Category: 3091.13 kg per month, 37093.58 kg per annum | | | |
| | | | Red Category : 1541.93 kg per month, 18503.24 kg per annum | | | |
| | | | White Category: 15.26 kg per month, 183.22 kg per annum | | | |
| | | | Blue Category : 788.39 kg per month, 9460.68 kg per annum | | | |
| 5 | Details of the Storage, treatment, transportation, processing and Disposal Facility | | | | | |
| | (i) Details of the on-site storage facility : | : | Size : 12 Trollies of 1.8 m × 1.3 m × 0.8 m | | | |
| | | | Capacity : Total 3744 kg | | | |
| | | | Provision of on-site storage: Store in packed trollies only | | | |
| | (ii) Details of the treatment or disposal facilities : | : | Type of treatment equipment | No of units | Capacity Kg/day | Quantity Treated or disposed in kg per Annum |
| | | | Incinerators | Not | Applicable | |
| Plasma Pyrolysis | | | Not | Applicable | | |
| Autoclaves | | | Not | Applicable | | |
| Microwave | | | Not | Applicable | | |
| Hydroclave | | | Not | Applicable | | |
| Shredder | Not | Applicable | | | | |
| Needle tip cutter or destroyer | Not | Applicable | | | | |
| Sharps encapsulation or concrete pit | Not | Applicable | | | | |
| Deep burial pits: Chemical | Not | Applicable | | | | |
| disinfection: | Not | Applicable | | | | |
| Any other treatment equipment: | Not | Applicable | | | | |
| (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. : | : | | Not | Applicable | | |
| (iv) No of vehicles used for collection and transportation of biomedical waste : | : | | Not | Applicable | | |
| (v) Details of incineration ash and ETP sludge generated and disposed | | | Quantity generated | Where Disposed | | |

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| | during the treatment of wastes in Kg per annum | | Incineration Ash ETP Sludge | Not Applicable Not Applicable - |
| | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | : | M/s Superb Hygienic Disposals, Nagpur | |
| | (vii) List of member HCF not handed over bio-medical waste. | | Not Applicable | |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period | | Yes, Minutes Attached | |
| 7 | Details trainings conducted on BMW | | | |
| | (i) Number of trainings conducted on BMW Management. | | 12 | |
| | (ii) number of personnel trained | | 418 | |
| | (iii) number of personnel trained at the time of induction | | 100 | |
| | (iv) number of personnel not undergone any training so far | | Nil | |
| | (v) whether standard manual for training is available? | | Yes | |
| | (vi) any other information | | No | |
| 8 | Details of the accident occurred during the year | | | |
| | (i) Number of Accidents occurred | | 16 Needle Stick Injuries | |
| | (ii) Number of the persons affected | | 16 | |
| | (iii) Remedial Action taken | | Protocols for needle stick injury followed. All our staff are fully Vaccinated for Hepatitis B. Regular Monthly training is conducting | |
| | (iv) Any Fatality occurred, details. | | No | |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | | Not Applicable | |
| | Details of Continuous online emission monitoring systems installed | | Not Applicable | |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standers in a year? | | The liquid waste after appropriate treatment is discharge in drain. The liquid waste from drain including sewage is treated in Sewage Treatment Plant. JVS reports are satisfactory. ETP in place for Liquid Waste of OT, Laboratories & Laundry | |
| 11 | Is the disinfection method or sterilization meeting the log 4 | | Yes | |

| | | | |
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| | standards? How many times you have not met the standards in a year? | | - |
| 12 | Any other relevant information | : | Not Applicable |

Certified that the above report is for the period from 1st January 2022 to 31st December 2022

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Name and Signature of the Head of the Institution

Secretary
Kasturba Health Society
P. O. Sewagram, Wardha
Pin - 442 102

Date: 22 / 06 / 2023
 Place: Sewagram

